IN THE UNITED STATES PATENT AND TRADEMARK OFFICE Jozef Cybula applicant: Serial No: 10/771,617 Art Unit: Filing Date: February 4, 2004 **FLOWER BED** Title: Law Office: Examiner: April 14, 2004 PRO201T2 TRANSMITTAL LETTER Hon. Commissioner of Patents and Trademarks Box Design Washington, D.C. 20231 SIR: Transmitted herewith for filing is: <X> COMBINED DECLARATION FOR PATENT APPLICATION AND POWER OF ATTORNEY <x> FORM PTO-2038 (X) The applicant hereby petitions the Commissioner of Patents and Trademarks to extend the time for response to any Office Action outstanding in the above captioned matter as necessary to avoid abandonment of the application. Please charge my deposit account No.11-0224 in the amount required to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to the above account. (X) The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16, and 1.17, after a mailing of a Notice of Allowance under 37 CFR 1.18 or any additional fees which may be required, during the entire pendency of the application, or credit any overpayment, to Acct. No.11-0224. A duplicate copy of this sheet is enclosed. If and only if account funds should be insufficient, immediately contact our associate, Lisa Zumwalt, at (703)415-0579, who will pay immediately to avoid deprivation of rights. () Please charge my Account No.11-0224 in the amount of \$. A duplicate copy of this sheet is A signature or signatures required for the above recited document(s) is (are) provided herebelow. Such signature(s) also provide(s) ratification for any required signature appearing to be defective in the above recited document(s). Mm/ M Vanur Horst M Kasper, 13 Forest Drive, Warren, N.J.07059 Reg. No. 28,559; Tel.(908)526-1717 **CERTIFICATE OF MAILING under 37 CFR 1.8:** I hereby certify that the correspondence attached hereto is being deposited with the United States Postal Service, with sufficient postage, as first class mail in an envelope addressed to:

Commissioner of Patents and Trademarks, Washington, D.C. 20231, on ______ 16 APR 2004

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Date: 16 APR 2004